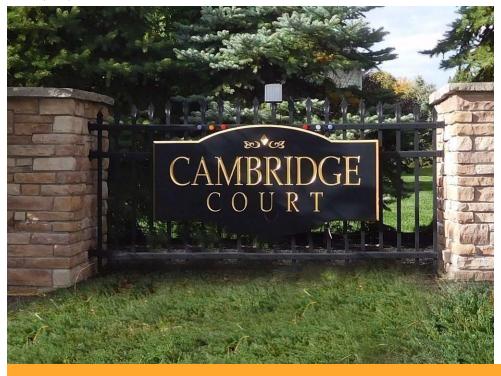
#### CAMBRIDGE COURT NEWSLETTER



### Cambridge Court Newsletter

Oct. 25, 2024

## VCC HOA News

Anita Gagliardi (President) 990 Railway Crossing 585-236-1875 anita.gagliardi@gmail.com

Bill Verhagen (Vice President) 1062 Railway Crossing 585-265-4376 billv1062@gmail.com

Brenda Rubinstein (Secretary) 1030 Railway Crossing 585-260-3642 <u>brlrubin@yahoo.com</u>

Jerry Giudici (Treasurer) 1040 Train Stop Run 585-755-6949 jerry.giudici@gmail.com

Anita Taylor 1026 Railway Crossing 585-545-4280 valvo117@aol.com

#### **Reserve Study Committee**

Jackie Beckerman Jerry Giudici Jim Murphy Anita Taylor

Crofton Info When calling Crofton please identify yourself as The Villas of Cambridge Court in Webster. (There is also a Cambridge Court in Fairport that Crofton manages).

If you need assistance visit the Villas at Cambridge Court Website at www.croftoninc.com

Contact Crofton Perdue Associates, Inc. 585-248-3840 Property Manager: Kelly Mobilio kelly@croftoninc.com Assistant Manager, Theresa Strickland Theresa@croftoninc.com

# How to report damage to your unit:

Call Property Manager
 Call your own
insurance company
 Property Manager calls USI
(VCC Master Insurance policy)
 An insurance adjustor will
come out to assess the damage.
 Then the information is sent
to the Board

All residents should update their emergency contact information for Crofton. The form is linked on the main page of the website.\_ www.croftoninc.com



#### Book Group



#### Games/Cards Group

Linda Coppola is the contact person. Contact her at (585) 601-6069 or <u>llcwml@gmail.com</u> for questions. Meetings are at 1 pm November 20 Pat Myers

Games Group is looking for new members. Please consider joining us.

#### **Bunco Group**

Group meets once a month, on the third Thursday night at 7 PM. The location of the bunco game changes each month to a new hostess. It cost six dollars to play. We are always looking for subs so if you're interested, please send me your name, email address and phone number. Barb Stam <u>Stampedebma@gmail.com</u> 585-747-3696

#### CC Ladies

Lunch/Dinner Contact person is Brenda Rubinstein at (585)260-3642.

Next lunch is Monday, Nov. 4th at 12:00 pm at the Nutcracker. Next Dinner is Monday, December 2nd at 5 pm at Pub 235



The Book Group meets on the third Thursday of each month. Meeting time is 3:00 pm. at the Webster Presbyterian Church, 550 Webster Rd.

Contact Brenda Rubinstein (585)- 260-3642. or <u>brlrubin@yahoo.com</u> for questions.

Nov 21 – The Housemaid – Freida McFadden Dec – no meeting Jan 16 – Lula Dean's Little Library of Banned Books – Kirsten Miller Feb 20 – The Heaven & Earth Grocery Store – James McBride Mar 20 – The Dictionary of Lost Words – Pip Williams Apr 17 – The Personal Librarian – Marie Benedict & Victoria **Christopher Murray** May 15 – North Woods – Daniel Mason June 19 – The Collected Regrets of Clover – Mikki Brammer July 17 – The Seed Keeper – Diane Wilson Aug 21 - James: The Powerful Reimagining of the Adventures of Huckleberry Finn - Percival Everett

Book Group is always looking for new members. Please consider joining us.

## For Your Information

#### Reminders

Vacationers - If you go away during the winter or for any length of time have someone check on your house. (minimum of at least once a month per our insurance policy)

**Speed limit** for the whole complex is 15 mph.

Garbage & Recycling bins need to be put out: Nov 1 Nov 15 Nov 30 (due to Holiday)

Dec 13 Dec 28 (due to Holiday) Jan 4 (due to Holiday)

Shriners loan out medical equipment. (585) 671-7701

**Lifespan** will help with personal safety and protection services within your home. Safety equipment, Medicare info, eldercare services, etc.

(585)-244-8400 www.lifespanrochester.org

### Highlighted Docs & Bylaws

All Documents, Bylaws and Rules can be found on the Crofton website under Villas of Cambridge Court www.croftoninc.com

#### DECLARATION

General Covenant and Restrictions Article XI Section 11.23

Holiday ornaments and decorations shall be permitted for the holiday season only. The holiday season is defined to be 30 days before and after the holiday.

#### **Newsletter Distribution**

The newsletter is published bi-monthly.

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Brenda Rubinstein brlrubin@yahoo.com