

# Cambridge Court Newsletter

January 18, 2025

### **VCC HOA News**

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Anita Taylor 1026 Railway Crossing 585-545-4280 Reserve Study Committee Jackie

Beckerman Jerry Giudici Jim Murphy Anita Taylor

**Next Board Meeting** will be March 20<sup>th</sup> at 11 am at the Webster Library

Crofton Info
When calling Crofton please identify
yourself as The Villas of Cambridge
Court in Webster. (There is also a
Cambridge Court in Fairport that
Crofton manages).

If you need assistance visit the Villas at Cambridge Court Website at <a href="https://www.croftoninc.com">www.croftoninc.com</a>

## Contact Crofton Perdue Associates, Inc.

585-248-3840

Property Manager: Kelly

Mobilio

kelly@croftoninc.com

Assistant Manager, Theresa

Strickland

Theresa@croftoninc.com

### How to report damage to your unit:

- 1. Call Property Manager
- 2. Call your own insurance company
- 3. Property Manager calls USI (VCC Master Insurance policy)
- 4. An insurance adjustor will come out to assess

the damage. 5. Then the information is sent to the Board

All residents should update their emergency contact information for Crofton. The form is linked on the main page of the website.\_
www.croftoninc.com

### **Events**

#### Social

#### **Games/Cards Group**

Linda Coppola is the contact person. Contact her at (585) 601-6069 or <a href="mailto:licwml@gmail.com">licwml@gmail.com</a> for questions.

Meetings are at 1 pm Jan 22 – Carolyn

Feb 26 - Anita T.

Mar 26 – Linda C.

Apr 23 – Pat M.

May 21 - Laura

Games Group is looking for new members. Please consider joining us.

#### **Bunco Group**

Group meets once a month, on the third Thursday night at 7 PM. The location of the bunco game changes each month to a new hostess. It cost six dollars to play. We are always looking for subs so if you're interested, please send me your name, email address and phone number. Barb Stam <a href="mailto:Stampedebma@gmail.com">Stampedebma@gmail.com</a>
585-747-3696

## CC Ladies Lunch/Dinner

Contact person is Brenda Rubinstein at (585)260-3642.

Next dinner is Monday, Feb. 3rd at 5 pm at the Pub 235.

#### **Book Group**



The Book Group meets on the third Thursday of each month. Meeting time is 3:00 pm. at the Webster Presbyterian Church, 550 Webster Rd.

Contact Brenda Rubinstein (585)- 260-3642. or <a href="mailto:brlrubin@yahoo.com">brlrubin@yahoo.com</a> for questions.

Feb 20 – The Heaven & Earth Grocery Store – James McBride Mar 20 – The Dictionary of Lost Words – Pip Williams Apr 17 – The Personal Librarian – Marie Benedict & Victoria Christopher Murray May 15 – North Woods – Daniel Mason

June 19 – James: The Powerful Reimagining of the Adventures of Huckleberry Finn - Percival Everett July 17 – The Seed Keeper – Diane Wilson

Aug 21 - The Collected Regrets of Clover – Mikki Brammer

Book Group is always looking for new members. Please consider joining us.

### For Your Information

#### Reminders

Vacationers - If you go away during the winter or for any length of time have someone check on your house. (minimum of at least once a month per our insurance policy)

**Speed limit** for the whole complex is 15 mph.

## Garbage & Recycling bins need to be put out:

Jan 24

Feb 7

Feb 21

Mar 7

Mar 21

**Shriners** loan out medical equipment. (585) 671-7701

**Lifespan** will help with personal safety and protection services within your home. Safety equipment, Medicare info, eldercare services, etc.

(585)-244-8400 www.lifespanrochester.org

#### Highlighted Docs & Bylaws

All Documents, Bylaws and Rules can be found on the Crofton website under Villas of Cambridge Court www.croftoninc.com

#### **DECLARATION**

## **General Covenant and Restrictions**

Article XI Section 11.21

Parking on the Common Areas will be in designated Parking areas only. Vehicles parked in unauthorized areas or in any manner impeding or preventing ready access to the Properties or an occupant's driveway, shall be towed from the premises at the expense of the respective owner of such vehicle. The Board of Directors of the Association. Managing Agent or authorized employee of either, may order such removal on behalf of the Association after giving reasonable notice to the owner of the vehicle to remove such unauthorized parked vehicle, if such owner can be readily located, and shall not be liable for any costs, loss or damage of any nature whatsoever, directly or indirectly, resulting therefrom. Notice is not required prior to removing a vehicle blocking the egress and ingress of another party or impeding access by emergency vehicles blocking the egress and ingress of another party or impeding access by emergency vehicles.

#### **Newsletter Distribution**

The newsletter is published bi-monthly.

#### **Editors**

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